I offer you a libation, I addre'ss you, IKDEA aad
A&NI, with a new hymn.

3. Never may we cut off the long line (of pos-
terity). Thus soliciting and asking for descendants
endowed, with the vigour of their progenitors^ the
(worshippers), begetting children, praise INDBA and
AGNI, for their happiness ; and they two, destroyers
of foes, are nigh, (to hear this adoration).

4. The sacred prayer$_{3}^{a}$ desiring your presence,
offers to you both, INDRA. and AGNI, for your ex-
hilaration, the *Soma* libation. Do you two, who
have horses, handsome arms? and graceful hands,
come quickly, and mis (the libation) with sweetness
in the waters.

5. I have heard, (when you were present) at the
division of the treasure (among the worshippers),
that you two, IOTEA and AGNI, were most vigorous
in the destruction of YJIITEA. Beholders of all
things, seated at this sacrifice, upon the sacred grass,
be exhilarated, (by drinking of the effused libation).

Vargaxxix 6. Attending to the summons, at tlie time of
battle, you surpass all men (in magnitude): you
are vaster than the earth, than the sky? than the
rivers, than the mountains: you exceed all other

existent things.

7. Bring wealth, thanderers, and give it to us ; protect us. INDRA and AGNI, by jour deeds. May those rays of the sun,[b] by which our foreiki.lisrs

[a] *Devi dMska&di* 'divine speedy— *himttrarupd,* in the. form, of prayer.

[b] By the rays W the sun, in this place, it is said, are intended